



OPEN DOOR PROGRAM APPLICATION SCHOOL/ORGANIZATION

2018-19 Season (September 21, 2018-August 4, 2019)

Thank you for your interest in Stages Theatre Company's Open Door Program!
All information given is confidential and will be kept on record at Stages Theatre Company only. A new application must be submitted each season. All applications are processed in the order they are received.

Date _____

School/Organization Name _____

Contact Name _____ Title _____

School/Organization Address _____

City _____ State _____ Zip _____

Phone 1 _____ Phone 2 _____

E-mail _____

Schools and Organizations that serve youth:

What percentage of school's population qualify for the free or reduced cost federal school lunch program? _____

How many people will be attending the performance?

Students _____ Parent Chaperones _____ Teachers/Assistants _____ **Total** _____

Additional information or special circumstances. _____

Award Type Preference:

Please indicate which you prefer. Each School/Organization will receive only one of the award types listed below.

Free/Reduced Cost Tickets _____ Transportation Subsidy _____

All Organizations and Schools:

Description of services provided by your organization. _____

Who do you provide services for? _____

Number of people served per year _____

Other information/special circumstances _____

I certify that, to the best of my knowledge, all of the information listed above is accurate and all pertinent information has been reported.

Signature

Date

Notification about awards will be sent out via mail or e-mail. Preferred method of communication - please check one. mail____ e-mail____

Please return completed form to:

Mail: Matt Ouren
Group Sales and Open Door Program Assoc.
Stages Theatre Company
1111 Mainstreet
Hopkins, MN 55343

E-mail: mouren@stagestheatre.org

Questions: 952-979-1112

FOR OFFICE USE ONLY

Transportation_____ Tickets_____

Production Title _____

Date & Time _____

Child Tickets _____

Adult Tickets _____

Total Value _____

Paid by Patron _____

Paid by Stages _____

Signature _____

Date Reserved and Completed _____

FOR OFFICE USE ONLY

Transportation_____ Tickets_____

Production Title _____

Date & Time _____

Child Tickets _____

Adult Tickets _____

Total Value _____

Paid by Patron _____

Paid by Stages _____

Signature _____

Date Reserved and Completed _____